

1                   **STANDING JUDICIAL COMMISSION REPORT ON MEMORIAL FROM**  
2                   **CENTRAL CAROLINA PRESBYTERY, 2006-2**

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4           This matter was dealt with by the SJC over an extended period of time and in several stages.  
5           Part I of this report deals with the SJC's initial hearing on the matter, Louisiana Presbytery's  
6           subsequent re-examination of TE J. Steven TE Wilkins directed by the SJC, and related  
7           events (January 2006 through May, 2007). Part II of this report deals with the actions of the  
8           SJC in response to Louisiana Presbytery re-examination of TE J. Steven TE Wilkins (May,  
9           2007 through October 2007).

10  
11   **Part I**

12           **Background**

- 13  
14           1. On January 26, 2006, Central Carolina Presbytery, pursuant to *BCO* 40-5, adopted and sent  
15           to the General Assembly the following Memorial relative to actions of Louisiana Presbytery.  
16           The Memorial was referred to the Standing Judicial Commission by the Stated Clerk. The  
17           34<sup>th</sup> General Assembly concurred with that reference (*BCO* 15-4).

18   **Memorial From Central Carolina Presbytery**

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21           **Whereas** it is the obligation of teaching elders to uphold in their teaching the system of doctrine  
22           taught in *The Westminster Standards (BCO 2 I-5.2)*, and;

23  
24           **Whereas** presbyteries are charged “to condemn erroneous opinions which injure the purity or  
25           peace of the Church” (*BCO 13-9.f*), and;

26  
27           **Whereas** TE J. Steven TE Wilkins, senior minister of Auburn Avenue Presbyterian Church in  
28           Monroe, LA, has persisted in teaching and publishing doctrines in flagrant contradiction  
29           to our *Standards*, to wit:

- 30  
31           1) TE Wilkins publicly teaches a *doctrine of election* in flagrant contradiction to our  
32           *Standards*. Whereas *The Confession* teaches that “God hath appointed the elect unto  
33           glory” (*WCF* III.6), TE Wilkins states that the elect are appointed to a conditional  
34           relationship which they can lose through unbelief. He writes: “The elect are those  
35           who are faithful in Christ Jesus. If they later reject the Savior, they are no longer elect  
36           – they are cut off from the Elect One and thus, lose their elect standing” (*The Federal*  
37           *Vision*, p. 58).  
38  
39           2) TE Wilkins teaches a *doctrine of the church* in flagrant contradiction to that of our  
40           *Standards*, in that he denies the distinction between the visible and the invisible  
41           church. *The Confession* states that “The catholic or universal Church, which is  
42           invisible, consists of the whole number of the elect,” whereas “The visible Church...  
43           consists of all those throughout the world that profess the true religion, and their  
44           children” (*WCF* XXV. 1-2). The sum of TE Wilkins' erroneous view is to teach that  
45           all members of the church – without distinction to their actual faith and/or  
46           regeneration – partake of the saving benefits of Christ. Whereas the Standards state

1 that the visible church enjoys “the ordinary means of salvation and offers of grace by  
2 Christ,” they grant only to the invisible church that they “enjoy union and communion  
3 with [Christ]” (*WLC 62-65*). As such, TE Wilkins denies that there is any distinction  
4 between believing and unbelieving members of the visible church, insisting that all  
5 baptized church members enjoy the benefits of union with Christ, only conditionally.  
6 See *The Federal Vision*, pp. 57-62, including the following statements:  
7

8 “‘If God is for *us*, who can be against *us*? Christ died, rose again, and makes intercession  
9 for *us*, who can separate *us* from the love of God?’”  
10

11 Clearly, Paul is not stating promises that are true only for some unknown group called  
12 the ‘elect.’ Nor is he speaking only to a portion of the congregation whom he judges to  
13 be ‘regenerate.’ Rather, he is applying these promises to all the members of the Church  
14 who have been baptized and united to Christ in His death, burial, and resurrection  
15 (Rom. 6).” (*The Federal Vision*, p. 57).  
16

17 “The reprobate may be in covenant with God. They may enjoy for a season the  
18 blessings of the covenant, including the forgiveness of sins, adoption, possession of  
19 the kingdom, sanctification, etc., and yet apostatize and fall short of the grace of God”  
20 (*The Federal Vision*, p. 62). Note that TE Wilkins here directly contradicts *WLC 69*,  
21 which ascribes these blessings only to the elect and denies them to the visible church.  
22

23 3) TE Wilkins’ teaching directly contradicts our *doctrine of perseverance*. The  
24 *Confession* teaches that “They, whom God hath accepted in His Beloved, effectually  
25 called, and sanctified by His Spirit, can neither totally nor finally fall away from the  
26 state of grace, but shall certainly persevere therein to the end, and be eternally saved”  
27 (*WCF XVI.1*). But TE Wilkins teaches the opposite. See the above quote regarding  
28 the reprobate, who according to TE Wilkins were at one time forgiven, adopted, and  
29 sanctified. TE Wilkins adds, “The apostate doesn’t forfeit ‘apparent blessings’ that  
30 were never his in reality, but real blessings that were his in covenant with God” (*The  
31 Federal Vision*, p. 62). In TE Wilkins’ teaching, all church members share all the  
32 benefits of union with Christ, but only provisionally. He writes, “If they persevere in  
33 faith to the end, they enjoy these mercies eternally. If they fall away in unbelief, they  
34 lose these blessings and receive a greater condemnation than Sodom and Gomorrah...  
35 If they do not persevere, they lose the blessings that were given to them” (*The  
36 Federal Vision*, pp. 60-61).  
37

38 4) TE Wilkins’ teaching directly contradicts our *doctrine of assurance*. The *Confession*  
39 teaches that we may have a certain assurance of salvation based on inward evidences  
40 of faith and salvation (*WCF XVI.1-2*). TE Wilkins directly contradicts this teaching,  
41 stating instead that “The questions of *when* a man is ‘regenerated,’ or given ‘saving  
42 faith,’ or ‘truly converted,’ are ultimately questions we cannot answer and, therefore,  
43 they cannot be the basis upon which we define the Church or identify God’s people...  
44 [The covenant perspective] enables us to assure Christians of their acceptance with  
45 God without needless [sic] undermining their confidence in God’s promises (by  
46 forcing them to ask questions of themselves they cannot answer with certainty).” In a

1 footnote defining the harmful questions, TE Wilkins specifies: “Questions like, “Have  
2 you truly believed?”; “Have you sincerely repented?”; “Do you have a new heart?”;  
3 “Have you been truly converted?”, etc.” (*The Federal Vision*, 67, plus footnote 15, p.  
4 69.) But these are questions the Confession views as pastorally helpful and productive  
5 of assurance, not despair.  
6

- 7 5) TE Wilkins teaches a *doctrine of baptism* strikingly different from that of *Standards*.  
8 TE Wilkins states that “When someone is united to the Church by baptism, he is  
9 incorporated into Christ and into His body; he becomes bone of Christ’s bone and  
10 flesh of His flesh (Eph. 5:30). He becomes a member of the house, family, and  
11 kingdom of God’ (*WCF* 25.2). Until and unless that person breaks covenant, he is to  
12 be reckoned among God’s elect and regenerate saints” (Summary Statement of  
13 AAPC’s Position on the Covenant, Baptism, and Salvation (Revised), para 4.).  
14

15 But, while the Confession describes baptism as a *sign and seal* of Christ’s blessings –  
16 including regeneration (*WCF XXVI. 1*) – *The Standards* do not equate all baptized  
17 persons with the elect, nor do they equate baptism with regeneration.  
18

19 TE Wilkins teaches that  
20

21 “If [someone] has been baptized, he is in covenant with God” (*The Federal Vision*, p.  
22 67)...

23 “covenant *is* union with Christ” (p. 58)... and  
24

25 “being in covenant gives all the blessings of being united to Christ” (p. 58), which  
26 blessings he enumerates by appeal to Eph. 1:3, stating, “those who are in covenant  
27 have all spiritual blessings in the heavenly places” (p. 58).  
28

29  
30 The doctrine found in these representative statements from TE Wilkins’ teaching can  
31 be none other than that to be baptized is to have all the eternal blessings of salvation  
32 and, by inference, he teaches that all persons baptized in water must be eternally  
33 saved, unless they apostatize. This is made explicit as TE Wilkins applies all the  
34 blessings noted in Paul’s First Epistle to the Corinthians to those who receive water  
35 baptism, including the salvific blessings of union with Christ, reaching all the way  
36 back to election from before creation to final salvation at the end of history. Thus, in  
37 contrast to the Confession’s teaching that water baptism is a sign and seal of these  
38 salvific blessings, TE Wilkins plainly teaches that water baptism grants actual  
39 possession of these salvific blessings.  
40

41 **Whereas** the Louisiana Presbytery has exonerated and approved the teaching of TE Wilkins as  
42 “faithful to the Confessional standards of the PCA”, contrary to their obligation to uphold  
43 *The Westminster Standards*, and;  
44

45 **Whereas** the Louisiana Presbytery’s exoneration of TE Wilkins contradicts its own published  
46 declarations regarding the acceptable boundaries of teaching, to wit:

- 1) The Louisiana Presbytery has declared that “the Confession itself uses the term ‘elect’ to speak of only those who have been unchangeably chosen by God for eternal salvation... The Confessional understanding of election does not allow for the view that a person can be ‘elect’ and, later, ‘unelect’” (*LA Presbytery Ad Hoc Committee on Federal Vision Theology Final Report and Recommendations*, adopted July 2005). But TE Wilkins teaches the very doctrine that the Louisiana Presbytery has forbidden.
- 2) In its teaching on apostasy, the Louisiana Presbytery officially requires teaching on the visible/invisible church and on perseverance that TE Wilkins plainly contradicts. According to the LA Presbytery, one must acknowledge “the reality of apostasy, that a person can be a member of the visible church and fall away and thus lose the real benefits of belonging to God’s people, the real loss of external Covenant blessings claimed through being a member of the visible church through baptism.”
- 3) The Louisiana Presbytery states that the Confession “does not accommodate a view that an individual can have a vital, internalized relationship with the Lord and lose it.” But this is TE Wilkins’ explicit teaching.
- 4) The Louisiana Presbytery admits that TE Wilkins’ teaching on baptism has “led to confusion,” and has exhorted him “to clarify/reformulate his teachings to define them more precisely,” but it has specified no remedy to the harm – potential or real – produced by TE Wilkins’ published teaching.

**Whereas** a failure to uphold the doctrines of Scripture as summarized in our *Standards* threatens the purity and peace of the Church;

**Therefore**, be it resolved that the Central Carolina Presbytery of the Presbyterian Church in America sends this memorial to the Standing Judicial Commission of the Presbyterian Church in America to assume jurisdiction over the investigation of TE Steven TE Wilkins’ teaching, (*BCO* 34-1 & *SJC Manual* 18), in order to preserve the PCA’s commitment to sound doctrine, protect our reputation for faithfulness to God’s Word, and secure peace within our denomination.

Additionally, in the event that the Standing Judicial Committee declines to accept original jurisdiction over the investigation of TE Steven TE Wilkins’ teaching, then the Central Carolina Presbytery hereby petitions the Standing Judicial Commission to cite Louisiana Presbytery to appear per *BCO* 40-5 and *SJC Manual* 16.

*Adopted by Central Carolina Presbytery at the Stated Meeting on January 28, 2006.*

*Attested by /s/ David Frierson, Clerk of Presbytery*

2. The Standing Judicial Commission, at its meeting of March 3, 2006, voted to cite Louisiana Presbytery to appear in person pursuant to *BCO* 40-5 and appointed a Committee consisting of TE Paul Fowler, TE Steven Clark, and RE Frederick Neikirk to organize appropriate materials and prepare for the hearing on the matter.

3. The Committee received the relevant documents (SJCM 16-3) and provided the SJC with various relevant writings and presentations relevant to the matters contained in the Memorial.
4. On August 15, 2006, the representative of Louisiana Presbytery raised an objection to the SJC's consideration of the Memorial.
5. On October 19, 2006, the Standing Judicial Commission heard a presentation from the representative of Louisiana Presbytery relative to the objection. The SJC voted not to sustain the objection for the reasons attached at the end of this report. (See Appendix)
6. The Representative from Louisiana Presbytery then responded to the citation from the SJC and responded to questions from the members of the SJC.
7. The SJC went into closed session and adopted the following statement of issues, judgment, and reasoning, opinion, and amends.

### **Statement of the Issues**

1) Does the Memorial raise questions of sufficient gravity that we are led to conclude that the allegations, if true, are likely "hostile to the system of doctrine" and "strike at the vitals of religion?" (BCO 20-4)

2) If so, does the Memorial sufficiently represent the relevant writings of TE Wilkins on the matters at hand so as to raise appropriately the concerns that are alleged in the Memorial?

3) If so, then it is incumbent on Louisiana Presbytery to show how it investigated those views; how and on what basis they concluded those views were consistent with *The Westminster Standards* and the published declarations of Louisiana Presbytery; and how, to the extent necessary, they demanded corrective action and sought to make sure that any erroneous views that were previously published are clarified, thus protecting the peace and purity of the Church.

### **Judgment**

1) Yes

2) Yes

3) It is the conclusion of the Standing Judicial Commission that Louisiana Presbytery has not demonstrated either by formal records or informal recollections that it has "with due diligence and great discretion" (BCO 31-2) dealt with the allegations that TE Steven TE Wilkins' views are out of accord at key points with the system of doctrine as summarized in the *Westminster Confession of Faith* and *Larger and Shorter Catechisms*, which are "standard expositions of the teachings of Scripture in relation to both faith and practice." (BCO 29-1, 39-3) As a result, Presbytery has not met its responsibilities under BCO 13-9.f and 40-4, 5, and thus has not adequately protected the peace and purity of the Church.

### **Reasoning, Opinion, and Amends**

I. The Standing Judicial Commission cites the following as examples of the lack of diligence on the part of Louisiana Presbytery.

a. The committee charged with investigating the views of TE Wilkins kept no minutes and has no transcript, or even a detailed summary of its examination of TE Wilkins.

b. The Committee, by its own admission, did not consider a number of TE Wilkins' writings and published presentations. During his presentation to the SJC, Presbytery's representative candidly expressed grave concerns over several writings he has reviewed subsequent to the Committee's final report to the Presbytery.

1 c. Neither the Committee nor Presbytery held a face-to-face meeting with TE Wilkins to  
2 examine his views.

3 d. The Presbytery, as a court, did not examine TE Wilkins.

4 e. The Committee's report dealt with the "Federal Vision" generally rather than the  
5 specific views of TE Wilkins.

6 f. The Committee's report (which was adopted by Presbytery) contains no explicit  
7 rationale for the conclusion that TE Wilkins "appears to be within the Confession and the System  
8 of doctrine contained therein" and that "Rev. Steve TE Wilkins be publicly exonerated by  
9 Louisiana Presbytery and declared to be faithful to the Confessional standards of the PCA."

10 g. Presbytery did not respond to the specific concerns about TE Wilkins' views that were  
11 raised in the original communication from Central Carolina Presbytery (dated January 22, 2005).

12 h. Even in areas where Presbytery expressed concern about TE Wilkins' views the  
13 Presbytery did not mandate that correction and clarification be issued so as to insure there was no  
14 harm to the peace and purity of the churches within the Presbytery or the Church at large.

15 i. The Respondent for Presbytery conceded that TE Wilkins in his writings and published  
16 presentations uses terms differently from the way they are generally understood in the  
17 *Westminster Confession and Larger and Shorter Catechisms* and therefore is required to explain  
18 and define his terms and the usage of terms in this manner is harmful to the peace and purity of  
19 the Church.

20  
21 II. The Standing Judicial Commission hereby specifies the following amends.

22 That, as Louisiana Presbytery has not completed an adequate examination of TE Wilkins'  
23 views, the Standing Judicial Commission hereby finds that the matters be redressed (*BCO* 40-5,  
24 para. 2, clause 1; cf., SJCM 16.9(a); *BCO* 14-6, a-b) by the following:

25 a. That Louisiana Presbytery, as a court, examine TE Wilkins on the specific concerns  
26 raised by the Central Carolina Memorial and matters raised herein; that this examination be  
27 conducted in the light of the theology and concepts of the *Westminster Confession of Faith* and  
28 *Larger and Shorter Catechisms*, which are "standard expositions of the teachings of Scripture in  
29 relation to both faith and practice" (*BCO* 29-1, 39-3); and that this examination be conducted  
30 after Presbytery has made itself familiar with all writings referenced by the Central Carolina  
31 Memorial as well as pertinent published materials containing TE Wilkins' views on the matters  
32 raised herein.

33 b. That this examination be recorded, and in light of the seriousness of the issues, that the  
34 examination should be transcribed, and that the Presbytery and any committee charged to help  
35 Presbytery prepare for the examination keep full and accurate records and minutes.

36 c. That Louisiana Presbytery formally determine whether TE Wilkins has changed his  
37 views on the areas specified in the Memorial since his ordination (*BCO* 21-5, vow 2).

38 d. That Presbytery adopt formal responses to the specific concerns raised in the  
39 Memorial, with rationale and evidence for those responses.

40 e. That Presbytery specifically note any area of TE Wilkins' views or his choice of terms  
41 to explain his views that are inconsistent with the *Westminster Confession of Faith and Larger  
42 and Shorter Catechisms* (*BCO* 29-1, 39-3) and how it will require TE Wilkins to redress those  
43 inconsistencies (*BCO* 21-5, vow 4).

44 f. That these directions be accomplished and reported to the Standing Judicial  
45 Commission no later than February 16, 2007, for final review.

46

1 III. Finally, the SJC reminds Louisiana Presbytery that, should it find that it cannot comply with  
2 the stipulations of this redress, it may request by Reference (*BCO* 41-3) that General Assembly  
3 assume jurisdiction in the matter.  
4

5 All matters dealing with this opinion were written by the full Standing Judicial  
6 Commission.  
7

8 The decision was adopted on October 20, 2006 with a vote of 17 concurring. There were 7  
9 commissioners absent.  
10

11	TE Dominic A. Aquila	Absent
12	TE Howell (Howie) A. Burkhalter	Concur
13	TE Alton Craig Chapman	Concur
14	TE Stephen M. Clark	Absent
15	RE M. C. (Cub) Culbertson	Concur
16	RE Perry Denniston	Concur
17	RE J. Howard (Howie) Donahoe	Absent
18	RE Samuel J. (Sam) Duncan	Concur
19	TE Paul B. Fowler	Concur
20	TE William W. Harrell Jr.	Concur
21	RE Terry L. Jones	Absent
22	TE Paul D. Kooistra	Concur
23	RE Thomas F. Leopard	Concur
24	TE John M. McArthur, Jr.	Concur
25	RE J. Grant McCabe	Concur
26	TE Charles E. McGowan	Absent
27	TE D. Steven Meyerhoff	Concur
28	RE Frederick Neikirk	Concur
29	RE Steven T. O'Ban	Concur
30	TE Michael M. Rico	Absent
31	TE Michael F. Ross	Absent
32	RE John Tolson	Concur
33	RE John B. White, Jr.	Concur
34	RE W. Jack Williamson	Concur

35  
36 **Appendix**  
37 **Response to Objection**  
38

39 **Standing Judicial Commission**  
40 **Presbyterian Church in America**  
41 **In re Memorial of Central Carolina Presbytery (SJC #2006-2)**  
42

43 **Ruling and Rationale on Respondent's Objections to the Proceedings**  
44

45 In a letter dated August 15, 2006, from the Respondent's appointed representative, Louisiana  
46 Presbytery raised objections to the proceedings in this matter. These objections related to (1)

1 materials included in the documents reviewed by the members of the Standing Judicial  
2 Commission in preparation for the hearing and (2) to the scope of the review being undertaken  
3 by the SJC in response to the Memorial.  
4

5 **Following a hearing on these objections, the SJC ruled as follows:**  
6

7 The objections raised by TE Davis (Respondent’s appointed representative) are not sustained.  
8 We conclude that the published writings and transcriptions of public presentations of TE Wilkins  
9 generated prior to July, 2005, are properly and necessarily before the SJC. We further conclude  
10 that the members of the SJC have the right to consider broader writings on the matters at hand  
11 should they so desire. We also conclude that the question of how and on what basis Louisiana  
12 Presbytery reached its decisions/judgments on the matters noted in the Memorial are properly  
13 before the SJC under *BCO* 13-9.f; 40-4, 40-5 and SJC 16.1.  
14

15 **Rationale:**  
16

17 Respondent’s representative asserted that this matter should be dismissed: (1) because  
18 documents provided to the SJC members for review prior to the hearing exceeded the scope of  
19 documents described as “relevant documents” under SJC manual 16.3 and (2) because the  
20 materials suggested the SJC would inquire beyond the bare “proceedings” of the lower court in  
21 contradiction to *BCO* 40-5. We find that neither contention has merit.  
22

- 23 1. *When considering a memorial, the documents to be considered by the SJC are not limited*  
24 *to the “relevant documents” prepared and submitted by the presbytery.*  
25

26 Respondent has asserted that the only documents the SJC may consider in hearing a memorial  
27 are the “relevant documents” described in SJC Manual 16.3. In support of this argument, the  
28 Respondent equates the hearing of a memorial to the hearing of a judicial case, in which a  
29 judgment may only be rendered on the basis of the record of the case. However, this comparison  
30 is incorrect, because SJC Manual 16.4 specifically states that the hearing of a memorial “shall  
31 not be conducted as a formal judicial case....”  
32

33 Further, where the matter alleged is a serious irregularity in the proceedings of the lower court,  
34 there is a high likelihood that its records will not fully reflect the error. *BCO* 40-4 anticipates  
35 such circumstances, recognizing that a lower court may  
36

37 ...neglect to perform their duty, by which neglect heretical opinions or corrupt practices  
38 may be allowed to gain ground ... or some circumstances in their proceedings of very  
39 great irregularity may not be distinctly recorded by them. *In any of these cases their*  
40 *records will by no means exhibit to the higher court a full view of their proceedings.*  
41 *(emphasis added).*  
42

43 In such cases, it is incumbent upon the reviewing court to investigate beyond the lower court’s  
44 records,  
45



1 ...[i]f, therefore, the next higher court be well advised that any such neglect or  
2 irregularity has occurred on the part of the lower court, it is incumbent upon it to take  
3 notice of the same and to examine and judge in the whole matter as completely as if it  
4 had been recorded . . . .” (*BCO* 40-4).

5  
6 In the matter before the SJC it is alleged that Louisiana Presbytery failed to fulfill its  
7 responsibility to demand with “due diligence and great discretion” (*BCO* 31-2) an accounting  
8 from TE Wilkins regarding views alleged to be “in flagrant violation of our *Standards*.” Further,  
9 it is alleged that this failure threatens the peace and purity of the church. As such, this matter is  
10 squarely within the circumstances contemplated by *BCO* 40-4, and Respondent’s contention that  
11 documents beyond those supplied by the presbytery should not be considered has no merit.<sup>1</sup>

12  
13 2. *The review allowed by a memorial brought under BCO 40-5 extends beyond bare*  
14 *procedural steps taken by the presbytery under scrutiny.*

15  
16 The Respondent further contends that the language of *BCO* 40-5 limits any review under the  
17 provision to matters of “procedure.” We are not persuaded that “any important delinquency or  
18 grossly unconstitutional proceedings” (*BCO* 40-5; cf., SJCM 16.1) means the same thing as  
19 “procedure”, if by procedure one means “what steps were taken or in what order were they  
20 taken.”

21  
22 The terms “any important delinquency or grossly unconstitutional proceedings” must, in our  
23 judgment, go to the question of whether a lower court has “entirely neglect[ed] to perform their  
24 duty” (*BCO* 40-4) or has performed that duty improperly. The Central Carolina Memorial  
25 reminds us that presbyteries are charged “to condemn erroneous opinions which injure the purity  
26 and peace of the Church.” (*BCO* 13-9.f) The Memorial then alleges a number of points at which,  
27 in the opinion of Central Carolina Presbytery, the teachings of TE Wilkins are at odds with the  
28 teachings of the *Westminster Confession of Faith* and *Larger and Shorter Catechisms* which, as  
29 *BCO* 29-1 and 39-3 note, are “accepted by the Presbyterian Church in America as standard  
30 expositions of the teachings of Scripture in relation to both faith and practice.” The Memorial  
31 then points out that Louisiana Presbytery “exonerated and approved the teaching of TE Wilkins  
32 as ‘faithful to the Confessional Standards of the PCA’.” It is the allegation of Central Carolina  
33 Presbytery that this exoneration was “contrary to [Louisiana Presbytery’s] obligation to uphold  
34 *The Westminster Standards*” and in contradiction to “its own published declarations regarding  
35 the acceptable boundaries of teaching.” It is this allegation that Louisiana Presbytery, in  
36 exonerating TE Wilkins, failed to carry out its duties under *BCO* 13-9.f and 40-4 that comprises

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<sup>1</sup> The SJC notes that the materials reviewed by the SJC included only the “relevant documents” provided by the Respondent and writings or transcripts of teaching of TE Wilkins that the Respondent admitted were or should have been available to the presbytery as it conducted its investigation. The SJC does not agree that other materials had to be excluded from consideration; however, many of the materials objected to by the Respondent were removed prior to receipt of the objection to avoid any appearance of prejudice.

Further, to the extent that the SJC’s response to this Memorial turns on theological and polity understandings, members of the SJC must have the right to consider various theological materials relevant to the issues at hand. It is hard to see how they could do otherwise. Even if this were a formal judicial case we would expect that members of the SJC would be consulting relevant theological works and bringing the insights from those works to bear on the SJC’s deliberations.

1 the alleged “important delinquency or grossly unconstitutional proceedings” specified in *BCO*  
2 40-5.

3  
4 In that broader sense, then, what is before the SJC is about “proceedings.” For example “How  
5 did Louisiana Presbytery reach its decision to exonerate TE Wilkins?” “How and on what basis  
6 did Louisiana Presbytery conclude that the specific teachings of TE Wilkins that were mentioned  
7 in the Memorial (most of which were also mentioned in the communication from Central  
8 Carolina Presbytery to Louisiana Presbytery of January 22, 2005) are consistent with the relevant  
9 sections of *The Westminster Standards*?” “How and on what basis did Louisiana Presbytery  
10 reach its conclusion that TE Wilkins’ views are consistent with the specific declarations of  
11 Presbytery regarding the acceptable boundaries of teaching?” “On what basis did Louisiana  
12 Presbytery, having determined that TE Wilkins’ teaching on baptism has ‘led to confusion’ and  
13 thus having urged him to ‘clarify/reformulate his teachings to define them more precisely,’  
14 determine it was not necessary to specify any remedy ‘to the harm - potential or real - produced  
15 by TE Wilkins’ published teaching’?” Each of these examples is drawn from specifications in  
16 the Central Carolina Memorial. Each can be answered only in the context of an understanding of  
17 TE Wilkins’ writings, an understanding of *The Westminster Standards* as “standard expositions  
18 of Scripture” for the PCA, and an understanding of what Louisiana Presbytery did and how they  
19 did it in reaching their decisions/judgments on these matters.  
20

## 21 Part II

### 22 **Additional Facts**

23 October 30, 2006

The decision of the Standing Judicial Commission in Part I of this report is communicated to Louisiana Presbytery.

24 December 8, 2006

The Chairman of the Examinations and Candidates Committee of Louisiana Presbytery e-mails to members of Presbytery thirty-seven (37) pages of written responses from TE Wilkins to questions posed to him by members of Presbytery. (ROC 31-66)

25 December 9, 2006

Louisiana Presbytery, at a called meeting, conducts an oral examination of TE Wilkins. The oral examination is led by members of Presbytery’s Examinations and Candidates Committee. The examination, lasting approximately three (3) hours, covers each of the major points raised in the Central Carolina Memorial. Members of Presbytery in attendance have opportunity to ask questions after each section of the examination. The entire examination is recorded and transcribed, with the transcription running one hundred, nineteen (119) pages. (ROC 13 and 68-186)

During this meeting, Presbytery receives a one (1) page statement of exceptions from TE Wilkins. (ROC 13 and 14)

TE Wilkins is asked if any “writings that were referenced by the Central Carolina Memorial as well as pertinent published materials containing your views on the matters raised here” were not available to members of Presbytery. TE Wilkins replied that he did not know of any. (ROC 186)

1 TE Wilkins is asked if he has changed his views since his  
2 ordination on the areas specified in the Memorial. TE Wilkins stated that  
3 he had not. (ROC 13)

4 The Examinations and Candidates Committee is charged with  
5 preparing a report based on the examination. The report is to be approved  
6 by Presbytery at its January meeting. (ROC 13)

7 January 20, 2007 Presbytery, at its January stated meeting, hears the report of the  
8 Examinations and Candidates Committee. The Committee reports it has  
9 been unable to reach agreement on a recommendation to Presbytery. The  
10 Committee reports four (4) options to Presbytery.

11 Presbytery adopts the following motion. “[T]hat Louisiana  
12 Presbytery, after thorough examination and investigation of TE Wilkins as  
13 per the SJC directives regarding allegations made in the Central Carolina  
14 Presbytery Memorial, finds no strong presumption of guilt in any of the  
15 charges contained therein and exercises its prerogative not to institute  
16 process regarding these allegations.” The vote was thirteen (13) in favor  
17 and eight (8) opposed, with four (4) presbyters asking that their negative  
18 votes be recorded. (ROC 5, 15)

19 Presbytery adopts as its grounds the written and oral examinations  
20 of TE Wilkins on December 9, 2006. (ROC 15)

21 February 1, 2007 Presbytery, through its stated clerk, reports that Presbytery has  
22 been unable to perfect a final report with regard to its action in sustaining  
23 the examination of TE Wilkins. Presbytery asks for an extension on the  
24 response deadline established by the SJC.

25 February 15, 2007 TE James Jones complains against Presbytery’s action in  
26 sustaining TE Wilkins’ examination and finding no strong presumption of  
27 guilt against him. (ROC 5-10, 11)

28 February 20, 2007 TE Howard Davis files a dissent with regard to Presbytery’s action  
29 in sustaining the examination of TE Wilkins. (ROC 11, 16, 17-23).

30 March 1, 2007 The officers of the Standing Judicial Commission agree to extend  
31 to April 28, 2007, the deadline for Louisiana Presbytery to comply with  
32 the directives of the Standing Judicial Commission.

33 April 21, 2007 By a vote of ten (10) to eight (8), Presbytery votes to deny the  
34 complaint of TE Jones, citing as its rationale the oral and written  
35 examinations of TE Wilkins. Presbytery also adopts a personal resolution  
36 “as the rationale reflecting the basis of a majority of Presbyters who found  
37 no strong presumption of guilt of TE Wilkins being out of accord with the  
38 Confessional Standards.” (ROC 1, 16, 187-206)

39 April 21, 2007 Presbytery receives the dissent of TE Howard Davis and appoints a  
40 presbyter to file “an answer to be recorded to the dissent on behalf of  
41 Presbytery.” (ROC 11, 16, 17-23).

42 April 25, 2007 Presbytery submits the written and transcribed oral examination of  
43 TE Wilkins and the statement of the supporting rationale of Presbytery to  
44 the Standing Judicial Commission in fulfillment of the requirements set  
45 forth by the SJC.

1 May 7, 2007 TE Jones carries his complaint to General Assembly. The  
2 complaint is signed by six (6) other presbyters. (ROC 1-3)

3 May 22, 2007 The answer to the dissent of TE Davis is filed on behalf of  
4 Presbytery. (ROC 11, 24-30)

5 .

### 6 **Statement of the Issues**

7 1) Did Louisiana Presbytery comply with the directive of the Standing Judicial  
8 Commission that it, “with due diligence and great discretion” (*BCO* 31-2) deal with the  
9 allegations that TE Steven TE Wilkins’ views are out of accord at key points with the system of  
10 doctrine as summarized in the *Westminster Confession of Faith and Larger and Shorter*  
11 *Catechisms*, which are “standard expositions of the teachings of Scripture in relation to both faith  
12 and practice” (*BCO* 29-1, 39-3) by carrying out the amends specified by the Standing Judicial  
13 Commission in Section II of the “Reasoning, Opinion, and Amends” portion of Part I of this  
14 report?

15 2) Did Louisiana Presbytery reach a decision consistent with the Constitution of the  
16 Presbyterian Church in America when it found “no strong presumption of guilt in any of the  
17 charges contained [in the Central Carolina Memorial] and exercise[d] its prerogative not to  
18 institute process regarding [those] allegations?”

19

### 20 **Judgment**

21 1) Yes.

22 2) No - See the judgment, reasoning and opinion in case 2007-8, *TE James Jones, Jr., et*  
23 *al., vs. Louisiana Presbytery*, in particular Judgment 2.

24 Amends - Pursuant to *BCO* 40-5 the Standing Judicial Commission hereby cites  
25 Louisiana Presbytery to appear “to show what it has done or failed to do in the case in question.”  
26 To implement this process, RE Samuel J. Duncan is hereby appointed to: a) serve as prosecutor  
27 in this matter and conduct the case, which is designated as Case 2007-14; b) select Assistant  
28 Prosecutors from members of the General Assembly to assist him with this matter; c) draw an  
29 indictment to be served upon Louisiana Presbytery, with the circumstances and specifications  
30 therein not being limited to those raised in 2006-02 and 2007-8; d) prepare a citation instructing  
31 Louisiana Presbytery to respond, in writing or at a called meeting of the Standing Judicial  
32 Commission, to the indictment and to enter its plea to the matters contained therein not later than  
33 February 1, 2008. (*BCO* 40-6, 31-2, 32-3) If Louisiana Presbytery enters a plea of “not guilty,”  
34 then Louisiana Presbytery is directed to appear, through its representatives, for trial in this matter  
35 before the Standing Judicial Commission on March 5, 2008 (*BCO* 40-5, 40-6, 31-2, 32-3).

36

### 37 **Reasoning**

38 1) The written examination of TE Wilkins and the transcribed oral examination of TE  
39 Wilkins demonstrate that Louisiana Presbytery carried out the directive of the SJC that Louisiana  
40 Presbytery, as a court, examine TE Wilkins on the specific concerns raised by the Central  
41 Carolina Memorial; that the examination be conducted in light of the theology and concepts of  
42 the *Westminster Confession of Faith and Larger and Shorter Catechisms*; that Presbytery make  
43 itself familiar with the writings of TE Wilkins that were referenced in the Central Carolina  
44 Memorial, as well as other pertinent published materials containing TE Wilkins’ views on the  
45 matters raised by the Memorial; and that Presbytery determine whether TE Wilkins had changed  
46 any of his views on the areas specified in the Memorial since his ordination. The record also

1 shows that Presbytery adopted formal responses to the specific concerns raised by the Memorial,  
2 with rationale and evidence for those responses. While some members of Presbytery took issue  
3 with TE Wilkins' views and/or his choice of terms to explain those views, the majority of  
4 Presbytery found TE Wilkins to be in accord with the Constitution. As such, they did not require  
5 him to redress any inconsistencies. While not all of the above actions were finalized by the date  
6 originally set by the Standing Judicial Commission, it is clear that Presbytery made a good faith  
7 effort in this regard, which fact was noted by the officers in their decision to grant Presbytery  
8 additional time to comply. In view of the above, we find that Louisiana Presbytery met the  
9 procedural requirements established by the Standing Judicial Commission in Part I of this  
10 decision.

11 2) Whether the decisions of Louisiana Presbytery are, in substance, in keeping with the  
12 Constitution of the Presbyterian Church in America is a matter separate from the procedural  
13 issues noted above. When a complaint was filed against the action of Louisiana Presbytery, the  
14 officers of the Standing Judicial Commission determined that a panel should be constituted in  
15 accordance with RAO 17-3 to hear that complaint. As the complaint deals with the substantive  
16 issues raised in the Central Carolina Memorial, that is the more appropriate venue for dealing  
17 with Issue 2. As such, that issue was answered by the Standing Judicial Commission's decision  
18 with regard to case 2007-8.

19 In case 2007-8, the Standing Judicial Commission found that the record supported a  
20 probable finding that Louisiana Presbytery erred, and thereby violated *BCO* 13-9.f, 40-4, and 40-  
21 5, when it failed to find a strong presumption of guilt that the views of TE Steve TE Wilkins  
22 were out of conformity with the Constitutional Standards. As such, the SJC continues to  
23 conclude that there is a strong presumption that Presbytery has not met its Constitutional  
24 responsibilities, and thus has not adequately protected the peace and purity of the Church (see  
25 Part I of this opinion). For these reasons the concerns raised by the Memorial from Central  
26 Carolina Presbytery continue to be before us.

27 Since this case did not arise under *BCO* 34-1, and given that Louisiana Presbytery has  
28 declined to request by Reference (*BCO* 41-3) that General Assembly assume jurisdiction in this  
29 matter, it must be stressed that what is before the SJC is not allegations against TE Wilkins *per*  
30 *se*. Rather, what is before the SJC is whether Louisiana Presbytery has dealt adequately and  
31 constitutionally with those views. The conclusion of case 2007-8 is that there is a reasonable  
32 presumption that Presbytery has not so done. We conclude that the best way to address this  
33 presumption, to preserve the peace and purity of the Church, to bring closure to this issue within  
34 a reasonable time frame, and to give Presbytery the fairest opportunity to vindicate itself by  
35 explaining and defending its actions is to follow the procedure of *BCO* 40-5 and *BCO* 40-6. It is  
36 for this reason that we mandate the amends noted above.

37  
38 The opinion was written by TE Howell Burkhalter, TE Paul Fowler, TE Stephen Clark, TE  
39 Dewey Roberts, RE Frederick Neikirk, RE Steven O'Ban and RE Tom Leopard

40  
41 October 19, 2007